

**Spring Celebration**

**Exhibitor Registration Form**

**Please Respond by Monday, March 11th, 2024**

|  |  |
| --- | --- |
| **Company Name:** |  |
| **Contact Name:** |  | **Phone:** |  |

**Email Address to send confirmation and additional information to: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Log A Load Information:** I would like to Donate $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to the Log A Load for Kids Program.

Donations received for Log a Load will receive special mention in the June TPA magazine.

**Booths:** *Booths will be available on a first come, first serve basis assigned by GLTPA. We value your input and will take your booth preference into consideration! (See Map Included) Limited Electricity available.*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Preference 1: |  | Preference 2: |  | Preference 3: |  |
| Will your Booth need Electricity? | Yes | No |  |

**For GLTPA Office Use Only**

Indoor Booth # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Equipment Booth #: \_\_\_\_\_\_\_\_\_\_\_\_

Sponsorship Level: \_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 8 x 10 ft. Booth – **GLTPA** Member |  | @ | $150 | Total: | $ |
| 8 x 10 ft. booth – Non-Member: |  | @ | $300 | Total: | $ |
| Large Equipment Booth Space |  | @ | $300 | Total: | $ |

 Booth Total $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Attendee Name** | **Company Name** | **Member $25** | **Member with SFI credit $35** | **Non-Member No Credit****$45** | **Non-Member for SFI Credit $150** |
|  |  | □ | □ | □ | □ |
|  |  | □ | □ | □ | □ |
|  |  | □ | □ | □ | □ |
|  |  | □ | □ | □ | □ |

|  |  |  |  |
| --- | --- | --- | --- |
| Booth Totals |  |  | $ |
| Log A Load Donation  |  |  | $ |
| # Of GLTPA Member |  | X $25 = | $ |
| # Of GLTPA Member w/SFI  |  | X $35 = | $ |
| # Of GLTPA Non-Member |  | X $45 = |  |
| # Of GLTPA Non-Member w/SFI

|  |
| --- |
|  |

 |  | X $150= | $ |
| **Total Amount Enclosed for Booth(s), Log A Load Donation and Attendees**Visa, Master card or Discover (circle one) \_ \_ \_ \_ - \_ \_ \_ \_ - \_ \_ \_ \_ - \_ \_ \_ \_ Expiration Date: \_ \_/\_ \_ CVV:­­­­­­ \_\_\_\_\_\_American Express: \_ \_ \_ \_ - \_ \_ \_ \_ \_ \_ - \_ \_ \_ \_ \_ Expiration Date: \_ \_/\_ \_ CVV: \_\_\_\_\_\_ | $ |

*(Please attach a sheet with additional attendee info if needed)*

**Makes Checks Payable to:**

GLTPA

PO Box 1278

Rhinelander, WI 54501

